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Himachal Pradesh State Forest Development Corporation Limited  
CIN: U0200IHP1974SGC003413

(A Government of Himachal Pradesh Undertaking)  
Registered Office: Van Nigam Bhawan, S.D.A. Commercial Complex  
Block No.1 Kasumpti, Shimla-171009,  
www.hpforestco.in, om-estt@hpforestco.in

No.HPSFDC/Estt/ 8026-8113

Dated: 08/07/2022

**Regd. Letter**

Shri/Smt/Kumari \_\_\_\_\_  
S/o, /D/o, /W/o \_\_\_\_\_  
Village \_\_\_\_\_ P.O. \_\_\_\_\_  
Teh \_\_\_\_\_ Distt. \_\_\_\_\_  
(HP) PIN \_\_\_\_\_  
Mob No \_\_\_\_\_

**Subject:-** Regarding filing up of posts of Peon reserved for the Locomotor/Orthopadically persons-Issuance of Call Letters for scrutiny of documents fixed for date 21/07/2022 at 10.30 A.M in the office of Managing Director HP State Forest Development Corporation Ltd. SDA Complex Kasumpti Shimla-9.

Madam/Sir

With reference to Advertisement dated 25.05.2022, you are hereby requested to appear before the Selection Committee, for evaluation of documents in the office of Managing Director HP State Forest Development Corporation Ltd. SDA Complex Kasumpti Shimla-9, on 21/07/2022 at 10.30 A.M. alongwith original documents/certificates i.e. Benchmark Disability Certificate, Educational qualification with age proof and Himachali Bonafide Certificate, in respect of filling up of 1 (one) post of Peon in H.P. State Forest Development Corporation Limited, reserved for Locomotor/Orthopadically person.

The marks will be given/awarded to the candidates appearing before the Selection Committee as per the following parameters:-

| Sr. No. | Remarks  | Maximum Marks |
|---------|--|---------------|
|         |  | Class-IV      |
| 1.      | Weightage for essential educational qualification as per the R&P Rules (% of marks obtained in educational qualifications prescribed for the posts would be divided by 10)       | 10 (ten)      |
| 2.      | Weightage for maximum disabilities as per certificate by the prescribed Medical Board/Authorities<br>(40% to 59%) = 2 marks<br>(60% to 79%) = 4 marks<br>(80% to 100%) = 6 marks | 6 (six)       |
| 3.      | Weightage for maximum additional qualification (% of marks obtained would be divided by 25)  | -----         |
| 4.      | Belonging to notified Backward Area or Panchayat, as the case may be   | 1 (one)       |
| 5.      | Land less family/family having land less than 1 Hectare certified by the concerned Revenue Authority   | 2(two)        |

|              |   |                        |
|--------------|---|------------------------|
| 6.           | Non-Employment Certificate to the effect that none of the family members is in Government/Semi Government service   | 2.5 (two and a half)   |
| 7.           | BPL family having family annual income (from all sources) below Rs. 40000/- or as prescribed by the Govt. from time to time   | 2.5 (two and a half)   |
| 8.           | Widow/divorced/destitute/single woman   | 1.5 (one and a half)   |
| 9.           | Single daughter/Orphan.   | 1(one)                 |
| 10.          | Training of atleast 6 months duration related to the post applied for. from a recognized University/Institution   | -----                  |
| 11.          | Experience upto a maximum of 5 years in Govt./semi-Govt. organization relating to the post applied for (.40 mark only for each completed year in case of Class-III posts and 0.7 mark only for each completed year in case of Class-IV) | 3.5 (three and a half) |
| <b>Total</b> |   | <b>30 (Thirty)</b>     |

Note: All candidates are advised to come with original documents as mentioned above at the venue on scheduled date and time.

  
Dr. Pawnesh Kumar IFS  
Managing Director

Copy is forwarded to:-

1. The Director, Empowerment of SCs, OBCs, Minorities and the specially Abled, H.P. Block No.33, SDA Complex, Shimla-9 for information and necessary action please.
2. The Labour Commissioner-cum-Director Labour & Employment, Special Employment Exchange, HP Shimla-1 for favour of information and necessary action please.
3. Member Secretary HP State Forest Development Corporation Ltd. Shimla-09 for information.